County of San Bernardino

F A S

CONTRACT TRANSMITTAL

X New ☐ Change ☐ Cancel	Vendor Code	**SC** Dept. **A** Contract Number

County Department	Dept. Orgn.	Contractor's License No.

County Department Contract Representative	Telephone	Total Contract Amount

Contract Type

☐ Revenue   ☐ Encumbered   ☐ Unencumbered   ☐ Other: _____

If not encumbered or revenue contract type, provide reason: _____

Commodity Code	Contract Start Date	Contract End Date	Original Amount	Amendment Amount

Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
AAA	RNT	RNT	200	2905	N11968	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount

Project Name	Estimated Payment Total by Fiscal Year					
LAKE ARROWHEAD - Fire	FY	Amount	I/D	FY	Amount	I/D
"Old Station 94" - 27176						
Peninsula Drive						
Contract type 2(d)						

CONTRACTOR   U.S. Department of Agriculture – Natural Resources Conservation Service

Federal ID No. or Social Security No. _____

Contractor's Representative   Ed Johnson, Contract Specialist

Address   430 "G" Street, #4164, Davis, CA 95616-4164   Phone   (530) 792-5677

Nature of Contract: *(Briefly describe the general terms of the contract)*

This lease contract is for a period of one-year. Leased premises consist of 3,102 gross square feet of office space.

COUNTY shall provide all interior and exterior maintenance to include grounds, parking lot maintenance and exterior lighting. TENANT to pay water, sewer, trash, janitorial and all other utilities.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
► SEE SIGNATURE PAGE	►	►
County Counsel		Department Head

Auditor/Controller-Recorder Use Only

☐ Contract Database ☐ FAS	
Input Date	**Keyed By**

Date _____   Date _____   Date _____